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It is only if social phenomena are genuinely emergent^{1a} that realist explanations in the human sciences are justified; and it is only if these conditions are satisfied that there is any possibility of human self-emancipation worthy of the name.

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Routledge (1986) Abstract. Following on from Roy Bhaskar's first two books, A Realist Theory of Science and The Possibility of Naturalism, Scientific Realism and Human Emancipation, establishes the conception of social science as explanatory—and thence emancipatory—critique. _Scientific Realism and Human Emancipation_ starts from an assessment of the impasse of contemporary accounts of science as stemming from an incomplete critique of positivism.

Roy Bhaskar, Scientific Realism and Human Emancipation ...

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This explanatory project was linked with a critical project the main idea of which is the doctrine of 'Explanatory Critique' which Bhaskar developed fully in Scientific Realism and Human Emancipation (1987).

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